

**DR-2 Disclosure Summary Page****DR-2**

<b>Jeff Cruise for Supervisor</b>		<b>Status:</b>		<b>Audited</b>
<b>Committee Type:</b>	County Candidate - Supervisor	<b>Statutory Due Date</b>	5/19/2014	
<b>County:</b>	Jones	<b>Adjusted Due Date</b>	5/21/2014	
<b>District:</b>	3	<b>Filed Date</b>	5/19/2014 11:36:27 PM	
<b>Committee Code:</b>	19170	<b>Postmark Date</b>		
<b>Political Party:</b>	Democratic	<b>Amendment Date</b>		
<b>Report Date:</b>	2014	<b>Candidate Name:</b>	Cruise, Jeff	

**Treasurer**

<b>Last Name:</b>	Cruise	<b>First Name:</b>	Beth	<b>MI:</b>	
<b>Address:</b>	11919 County Road E-17				
<b>City:</b>	Monticello	<b>State:</b>	IA	<b>Zip Code:</b>	52310
<b>Phone:</b>	319-480-6524				
<b>E-Mail:</b>					

**Chairperson****Statement of Cash On Hand**

<b>Cash on Hand at Start of Period</b>	<b>\$0.00</b>
<b>Schedule A: Cash Contributions Total</b>	\$100.00
<b>Schedule F1: Loans Received Total</b>	\$200.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$300.00</b>
<b>Schedule B: Expenditure Total</b>	\$13.70
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$286.30</b>

**Additional Assets and Liabilities**

<b>Loans in Place at Start of Period</b>	\$0.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$0.00
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$200.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00

# Schedule A: Contributions

**Sch-A**

<b>Jeff Cruise for Supervisor</b>		<b>Status:</b>		<b>Filed</b>
<b>Committee Type:</b>	County Candidate - Supervisor	<b>Statutory Due Date</b>	5/19/2014	
<b>County:</b>	Jones	<b>Adjusted Due Date</b>	5/21/2014	
<b>District:</b>	3	<b>Filed Date</b>	5/19/2014 11:36:27 PM	
<b>Committee Code:</b>	19170	<b>Postmark Date</b>		
<b>Political Party:</b>	Democratic	<b>Amendment Date</b>		

Contribution Date	Contribution Committee ID	Name and Address of Contributor	Relationship To Candidate	Contribution Amount	Fund-Raiser
3/8/2014	Check # 5184	Thomsen, Linda 10700 223rd Ave Anamosa, IA 52205	None	\$100.00	

<b>Total Regular Contributions</b>	<b>\$100.00</b>
<b>Total Fundraiser Contributions</b>	<b>\$0.00</b>
<b>Grand Total All Contributions</b>	<b>\$100.00</b>

# Schedule B: Expenditures

## Sch-B

<b>Jeff Cruise for Supervisor</b>	
<b>Committee Type:</b>	County Candidate - Supervisor
<b>County:</b>	Jones
<b>District:</b>	3
<b>Committee Code:</b>	19170
<b>Political Party:</b>	Democratic

<b>Status:</b>	<b>Filed</b>
<b>Statutory Due Date</b>	5/19/2014
<b>Adjusted Due Date</b>	5/21/2014
<b>Filed Date</b>	5/19/2014 11:36:27 PM
<b>Postmark Date</b>	
<b>Amendment Date</b>	

Expenditure Date	Expenditure Committee ID	Expenditure Name & Address	Purpose	Expenditure Amount
4/30/2014	Check # N/A	Ohnward Bank & Trust 307 S Main St. Monticello, IA 52310	Bank Charges	\$13.70
Check order				

<b>Total Amount</b>	<b>\$13.70</b>
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**Schedule F1: Loans Received****Sch-F1**

<b>Jeff Cruise for Supervisor</b>	
<b>Committee Type:</b>	County Candidate - Supervisor
<b>County:</b>	Jones
<b>District:</b>	3
<b>Committee Code:</b>	19170
<b>Political Party:</b>	Democratic

<b>Status:</b>	<b>Filed</b>
<b>Statutory Due Date</b>	5/19/2014
<b>Adjusted Due Date</b>	5/21/2014
<b>Filed Date</b>	5/19/2014 11:36:27 PM
<b>Postmark Date</b>	
<b>Amendment Date</b>	

Date Received	Name and Address of Lender	Relationship To Candidate	Amount of Loan
4/24/2014	Cruise, Jeff 11919 County Road E-17 Monticello, IA 52310	Self	\$200.00

<b>Total Received This Period</b>	<b>\$200.00</b>
<b>Total Unpaid Loans from Last Period</b>	<b>\$0.00</b>
<b>Total Loans Paid This Period</b>	<b>\$0.00</b>
<b>Total Forgiven This Period</b>	<b>\$0.00</b>
<b>Total Outstanding Loans End Of Reporting Period</b>	<b>\$200.00</b>